

Leadership

1Sam.9:2 And he had a son whose name was Saul,
a young man and a goodly: and there was
not among the children of Israel
a goodlier person than he: from his
shoulders and upward he was higher than
any of the people.

INTRO:-

- 1 Sam.10:1 Anointed by Samuel.
- 1 Sam:10:6,9 Saul becomes a new man.
- 1 Sam.11:6-11 Saul's victory over the Ammonites
- 1 Sam.9:21 Saul's modesty.

The common danger and the need of a King.

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I

I. The world's need of men.

"God give us men! A time like this demands
Strong minds, great hearts, true faith,
and ready hands;
Men whom the lust of office does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will,
Men who have honor, men who will not lie;
Men who can stand before a demigog,
And damn his treacherous flatteries with-
out winking;
Tall men, sun-crowned, who live above the
fog
In public duty and in private thinking;
For while the rabble with their thumb-worn
creeds,
Their large professions and their little
deeds,
Mingle in selfish strife, lo! Freedom weeps,
Wrong rules the land, and waiting Justice
sleeps!

J.G.Holland.

1. The personal element cannot be ignored.
In state or school or church or factory.

2. The success of any institution or office
depends upon the kind of men that fill them.

II. The world's need of efficient men.

1. Fitness, not favoritism.

James and John asking for the two high positions. Jesus reply, "Those places are reserved for whom they are prepared --i.e, for those who are prepared.

2. Too much seeking after position and not enough seeking after fitness for position.

We should care less about being reckoned and more about being worthy of recognition.

III. The world's need of men of and for the world.

1. Leaders of the people who are from the rank of the people.

2. Leaders of the people who are for the people.

YOU.

"The world is waiting for somebody,
Waiting and watching today;
Somebody to lift up and strengthen,
Somebody to shield and stay.
Do you thoughtlessly question, 'Who?'
'Tis you, my friend, 'tis you!

"The world is waiting for somebody,
Somebody brave and strong,
With a helping hand, a generous heart,
With a gift of deed or song.
Do you doubtfully question, 'Who?'
'Tis you, my friend, 'tis you!

"The world is waiting for somebody,
The sad world bleak and cold,
When wan-faced children are watching
For hope in the eyes of the old.
Do you wonderingly question, 'Who?'
'Tis you, my friend, 'tis you.

"The world is waiting for somebody,
And has been for years on years;
Somebody to soften its sorrows,
Somebody to heed its tears.
Then doubting question no longer, 'Who?'
For, oh, my friend, 'tis you!

"The world is waiting for somebody,
A deed of love to do;
Then up and hasten, everybody,
For everybody is you!
For everybody is you, my friend,
For everybody is you!

"There's a dead hum of voices all saying the
same thing,
And our forefathers' songs are the songs that w
we sing,
And the deeds by our fathers and grandfathers d
done
Are done by the son of the son of the son,
And our heads in contrition are bowed.
And lo, a call for a man who shall make all
things new
Goes down thru the throng. See! he rises in
view!
Make room for the man who shall make all things
new!
For the man comes up from the crowd.

And where is the man who comes up from ~~the~~ ~~thru~~ ~~the~~
the throng,
Who does the new deed and sings the new song,
Who makes the old world as a world that is new?
And who is the man? It is you! It is you!
And our praise is exultant and proud.

We are waiting for you there--for you are the
man!

Come up from the jostle as soon as you can;
Come up from the crowd there, for you are the m
man--

The man who comes up from the crowd."

Sam Walter Foss.